

# **Notice of References Cited**

Application No.

09/454978

Applicant(s)

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Examiner

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3624

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## **U.S. PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A		5297 031	3/22/99	Guttorfman	364	408
B		5727 165	3/10/98	Ordish	395	237
C						
D						
E						
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I						
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## **FOREIGN PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
N							
O							
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T							

## **NON-PATENT DOCUMENTS**

*		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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(See Manual of Patent Examining Procedure, Section 707.05(a).)